

**FULTON COUNTY BOARD OF COMMISSIONERS' MEETING**  
**Tuesday, May 12, 2026**  
**8:30 a.m. at the Commissioners' Office**

**Present:** Commissioner Randy H. Bunch, Commissioner Hervey P. Hann and Chief Clerk Stacey M. Shives

**Absent:** Commissioner Steven L. Wible

Commissioner Bunch called the meeting to order followed by prayer. All recited the Pledge of Allegiance to the flag.

**Motion** by Commissioner Bunch to approve the May 5, 2026 Commissioners' Minutes. All in favor.

**Motion** by Commissioner Hann to approve Account Payables, dated May 12, 2026, in the amount of \$184,475.69. All in favor.

Fund 100	General Fund	92,675.52
	Manual Checks	\$0.00
	<b>TOTAL GENERAL FUND</b>	<b>\$92,675.52</b>
Fund 227	SFC Technology Grant	184.44
Fund 229	HSDF/HSBG	13,754.43
Fund 238	911	4,770.92
Fund 256	Domestic Relations	43.81
Fund 801	Pass thru Funds	73,046.57
	<b>TOTAL ALL FUNDS</b>	<b>\$184,475.69</b>

**Motion** by Commissioner Hann to approve Payroll, dated May 15, 2026, in the amount of \$129,652.70. All in favor.

~~Sheriff Sprague met with Commissioners to discuss purchasing tasers. Commissioners gave approval to proceed.~~

Commissioners met with Public Defender Phil Harper and Administrative Assistant Cheryl Deshong to discuss options for possible office relocation due to the need for a larger space. Commissioners will meet again with Harper and Deshong to discuss further after viewing the locations.

Executive Session was listed on the Agenda but was not needed.

**Motion** by Commissioner Bunch to approve and execute the Kulla, Barkdoll and Stewart, P.C. Invoice #78764, in the amount of \$2,800.00, for evaluation of operating procedures of the Prothonotary's Office. All in favor.

**Motion** by Commissioner Bunch to appoint and approve Cindy McClain to the Advisory Board of Fulton County Services for Children for a two-year term to expire September 2027. All in favor.

**Motion** by Commissioner Bunch to approve and execute a MaherDuessel, Invoice #1107235-P1, in the amount of \$10,000.00, for professional services rendered in connection with audit services provided for the County of Fulton for the year ended December 31, 2025. All in favor.

**Motion** by Commissioner Hann to approve and execute a TelePlus Protection System Extended Service Agreement, Contract #47977, prorated for the coverage period of June 24, 2026 to December 31, 2026, in the amount of \$1,172.90 (Silver Maintenance Coverage Plan), to be due December 31, 2026 with the Campus Plan. All in favor.

**Motion** by Commissioner Hann to approve and execute a Services for Children Certification Statement, as presented by Fiscal Technician Stephanie Mellott, for the period of January 1, 2026 through March 31, 2026. All in favor.

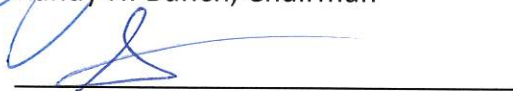
**Motion** by Commissioner Bunch to adjourn the meeting at 10:45 a.m. All in favor.

**FULTON COUNTY COMMISSIONERS**



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Randy H. Bunch, Chairman



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Steven L. Wible, Vice-Chairman



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Hervey P. Hann

Respectfully Submitted,



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Stacey M. Shives  
Chief Clerk

